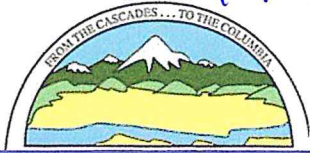


AMENDMENT

SP 15-00006



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

"Building Partnerships – Building Communities"

Fax (509) 962-7682

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

| | |
|-------------------|--|
| \$720.00 | Kittitas County Community Development Services (KCCDS) |
| \$220.00 | Kittitas County Department of Public Works |
| \$130.00 | Kittitas County Fire Marshal |
| \$570.00 | Public Health Proportion (Additional fee of \$75/hour over 4 hours) |
| \$1,640.00 | Total fees due for this application (One check made payable to KCCDS) |

FOR STAFF USE ONLY

| | | | |
|---|--|---|---|
| Application Received By (CDS Staff Signature):  | DATE:  | RECEIPT #  |  |
|---|--|---|---|

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED:01-02-13

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:** *Landowner(s) signature(s) required on application form.*

| | | | |
|------------------|-------------------------------|------------------------------|-------------------------|
| Name: | Brian & Dawn Crowley | Rick & Kristine Wood | John & Lynn Ahlers |
| Mailing Address: | 7901 228 th St. SE | 7202 Laurel Ave SE | 5825 187th Ave SE |
| City/State/ZIP: | Woodinville / WA / 98072 | Snoqualmie / WA / 98065 | Issaquah / WA / 98027 |
| Day Time Phone: | 425-503-0000 | 425-213-2008 | 425-785-4065 |
| Email Address: | brian@crowley.net | rick@cascademountaintech.com | issygreeneyes@yahoo.com |

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____

Mailing Address: _____

City/State/ZIP: _____

Day Time Phone: _____

Email Address: _____

3. **Name, mailing address and day phone of other contact person** *If different than land owner or authorized agent.*

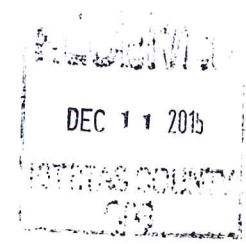
Name: _____

Mailing Address: _____

City/State/ZIP: _____

Day Time Phone: _____

Email Address: _____



4. **Street address of property:**

| | | | |
|-----------------|-----------------------------|---------------------------|---------------------------|
| Address: | XXXX Hidden Valley Rd. | 1324 Hidden Valley Rd. | 2111 Hidden Valley Rd. |
| City/State/ZIP: | Cle Elum /WA/ 98922 (Lot 3) | Cle Elum/WA/98922 (Lot 1) | Cle Elum/WA/98922 (Lot 2) |

5. **Legal description of property (attach additional sheets as necessary):**
SHORT PLAT NO. 04-08 PORTION OF THE WEST ½, SEC. 32, T.20N., R.17E., W.M.
KITTITAS COUNTY WASHINGTON

6. **Tax parcel number(s):** 12599 (Lot 1), 20570 (Lot 2), 20571 (Lot 3)

7. **Property size:** 15.01 (Lot 1), 10.77 (Lot 2), 11.22 (Lot 3) (acres)

8. **Land Use Information:**

Zoning: Ag 20 Comp Plan Land Use Designation: Rural Working

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.

This application is for a minor modification to the existing short plat to remove the 60' X 80' Joint Use Access Easement that is shared by Lot 2 and Lot 3. No other changes are contemplated.

10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
No.

11. **What County maintained road(s) will the development be accessing from?**
Hidden Valley Rd.

AUTHORIZATION

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X _____

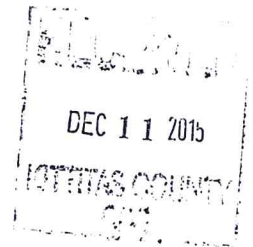
_____ Owner, Lot 1

X _____

_____ Owner, Lot 2

X Brain Lee

Nov. 1, 2015 Owner, Lot 3



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Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X _____

Owner, Lot 1

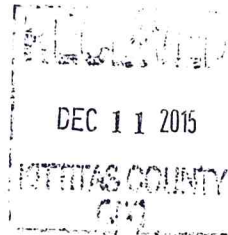
X *John F. Ahlers* _____
Lynn Ahlers

11-01-2015

Owner, Lot 2

X _____

Owner, Lot 3



PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

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Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Richard Wood

11/2/2015 Owner, Lot 1

X _____

_____ Owner, Lot 2

X _____

_____ Owner, Lot 3

